

## राजकीय इंजीनियरिंग कालेज, बॉदा Rajkiya Engineering College, Banda

Atarra, Banda-210201

(Advt No : 2/ Guest Faculty/2017)

Date 06 Jul 2017

### **Walk-in Interview**

Walk-in interviews for the Selection of Guest Faculty in Mechanical, Electrical, Electronics, Computer Science & Engineering, Information Technology, Physics, Chemistry, Mathematics, Professional Communication (English) & Management for the session 2017-18 are scheduled as per following details:

| S.<br>No | Date                         | Time    | Discipline/Subjects  |
|----------|------------------------------|---------|--|
| 1.       | <b>22/07/2017</b> (Saturday) | 10:00am | Electrical, Electronics  |
|          |                              | 2.30 pm | Applied Science (Physics, Chemistry, Mathematics, Management, English) |
| 2.       | <b>23/07/2017</b> (Sunday)   | 10:00am | Mechanical Engineering   |
|          |                              | 2.30 pm | Computer Sc. & Engg, Information Technology,                           |

### **Instructions to the Candidates**

- 1. Interested and eligible candidates should appear in the interview along with their Bio-Data and two (02) set of attested copies of the degrees, mark-sheets, experience certificate, category certificate etc. at Rajkiya Engineering College, Banda.
- 2. All candidates must also bring a copy of original certificate for verification. The original certificate will be returned to them on the same day.
- 3. Remuneration will be paid to the selected candidates @ Rs. 450/- per Contact hour's to the maximum limit of Rs. 30000/- per month.
- 4. Retired persons are also eligible.
- 5. Essential qualification for Engineering stream/Applied Science and Humanities will be as per AICTE norms.
- 6. The candidate may download the application form available at our website. They should bring filled application form with a recent color photograph duly pasted on it.
- 7. The application form should be submitted at REC Banda campus located at Atarra at the time of Interview. All applications must accompany self attested copies of certificates of qualification and experience.
- 8. The candidate has to deposit an application fee of Rs 500=00 only (Rs FIVE HUNDRED) in the form of Demand Draft *drawn in favor of Director, Rajkiya Engineering College, Banda payble at Atarra.* The candidate may also submit the application fee in cash at the accounts section at Rajkiya Engineering College, Banda campus at Banda on the day of interview.
- 9. All candidates must come prepared with a power point presentation (15-20 Min) describing their academic/research contributions.
- 10. Please provide the name of address of two persons (references) who are familiar with your academic/research work.
- 11. No TA/DA shall be paid to the candidates for attending the interview.



# राजकीय इंजीनियरिंग कालेज, बॉदा Rajkiya Engineering College, Banda Atarra, Banda-210201

### **Application Form**

(For Guest Faculty)

**Paste Recent Color Passport Size Photograph** 

#### **DATA SHEET**

| 1. | Name of the Department / Discipline             |  |
|----|---|--|
| 2. | Name of Candidate                               |  |
| 3. | Date of Birth                                   |  |
| 4. | Application Fee (DD No/<br>Receipt No.)         |  |
| 5. | Category (SC/ST/OBC/OPEN)                       |  |
| 6. | Qualifications (B.Tech/M.Tech./M.Sc./Ph.D. etc) |  |

## **Application Form**

| 1.                 | Full     | l Name of the Candidate                                |  |          |                     |            |  |  |
|--------------------|----------|--|--|----------|---------------------|------------|--|--|
|                    | ( in     | Block Letters)   |  |          |                     |            |  |  |
| 2.                 | Fat      | her's/Husband's Name                                   |  |          |                     |            |  |  |
| 3.                 | Dat      | e of Birth   |  |          |                     |            |  |  |
| 4.                 | Nat      | ionality   |  |          |                     |            |  |  |
| 5.                 | Category |  | Un-Reserved /SC/ST/OBC (Write as applicable) |          |                     |            |  |  |
|                    |          | tach Attested Copy of tificate)                        |  |          |                     |            |  |  |
| 6.                 | Mol      | bile Number  |  |          |                     |            |  |  |
| 7.                 | E-M      | [ail   |  |          |                     |            |  |  |
| 8.                 | Add      | lress for Correspondence                               |  |          |                     |            |  |  |
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| 9.                 | Aca      | demic Qualification starting                           | with 10th                                    |          |                     |            |  |  |
| 9.<br>Exan<br>Pass | n        | demic Qualification starting  Name of Board/University | with 10th  Year of Passing                   | Division | %<br>Marks<br>/CGPA | Discipline |  |  |
| Exan               | n        |  |  | Division | Marks               | Discipline |  |  |
| Exan               | n        |  |  | Division | Marks               | Discipline |  |  |
| Exan               | n        |  |  | Division | Marks               | Discipline |  |  |
| Exan               | n        |  |  | Division | Marks               | Discipline |  |  |
| Exan               | n        |  |  | Division | Marks               | Discipline |  |  |
| Exan               | n        |  |  | Division | Marks               | Discipline |  |  |
| Exan               | n        |  |  | Division | Marks               | Discipline |  |  |
| Exan               | n        |  |  | Division | Marks               | Discipline |  |  |

| Position/Post     | Employer            | Date of Joining        | Date of<br>Leaving | Salary | Reason for leaving |
|-------------------|---------------------|------------------------|--------------------|--------|--------------------|
|                   |                     |                        |                    |        |                    |
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|                   |                     |                        |                    |        |                    |
| 10.4 0/1          | ner Information : ( | Use separate sheet, if | required)          |        |                    |
| 12. Any Oti       |                     |                        |                    |        |                    |
| 12. Any Oti       |                     | ,                      |                    |        |                    |
|                   | of Defence with a   |                        |                    |        |                    |
| 13. Details       | of Referee with ac  |                        |                    |        |                    |
| 13. Details<br>1. | of Referee with ac  |                        |                    |        |                    |
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| 13. Details<br>1. | of Referee with a   |                        |                    |        |                    |

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I, hereby, declare that the information given above is true to the best of my knowledge and belief. I further certify that I have never been punished or convicted by court of law. If any of the information given above by me is found to be false, my candidature may be canceled and institute may initiate disciplinary actions, as appropriate, against me.

Date:

Place: Signature of Applicant

**Note**: Candidates may attach their detailed Bio Data/CV and/or any other document in support of their application along-with the application form. All candidates must submit two set of attested copy of certificates at the time of interview.